

**SCHOOL OF PUBLIC HEALTH**  
**FACULTY TRAVEL SUPPORT**  
*Return completed form to*  
**CENTER FOR HEALTH RESEARCH**

**TRAVEL SUPPORT  
APPLICATION**

This application is to be presented for processing at least two (2) weeks prior to date of departure.

<b>APPLICANT</b>	
NAME:	
TITLE:	
PRIMARY CENTER:	Appointment: Full time / Part Time
Tel. Extension / E-mail:	

**TRAVEL INFORMATION**

TRAVEL TO: <input type="checkbox"/> CONVENTION <input type="checkbox"/> CONFERENCE <input type="checkbox"/> WORKSHOP <input type="checkbox"/> PROJECT <input type="checkbox"/> OTHER (SPECIFY)
LOCATION: _____ DEPARTURE DATE: _____ RETURN: _____
METHOD(S) OF TRANSPORTATION: <input type="checkbox"/> AIR <input type="checkbox"/> CAR <input type="checkbox"/> TRAIN <input type="checkbox"/> OTHER (SPECIFY)
FORMAL PARTICIPATION IN PROGRAM: <input type="checkbox"/> YES <input type="checkbox"/> NO    If <b>YES</b> , provide following details:  Title of Presentation:

**FINANCIAL INFORMATION**

	TRANSPORTATION	LODGING	MEALS/PER DIEM	REGISTRATION FEE	MISCELLANEOUS
ESTIMATED EXPENSES					
TOTAL REQUESTED FROM CHR:					
Was the research funded by a grant? <input type="checkbox"/> YES <input type="checkbox"/> NO    If <b>YES</b> , provide -	Sponsor: Principal Investigator: Awardee:				
IF THE PROJECT WAS SPONSORED, WILL THE SPONSOR PAY FOR THIS TRIP? <input type="checkbox"/> YES <input type="checkbox"/> NO    / If "YES," how much?					

**SUPPORTING SIGNATURES**

**Please enter supporting signatures and dates.**  
**Make copies only after all required signatures have been entered.**

APPLICANT:	DATE:
EXECUTIVE DIRECTOR – APPLICANT’S AFFILIATED CENTER:	DATE:
DIRECTOR - CENTER FOR HEALTH RESEARCH:	DATE:

*Applicant – please keep a photocopy for your record*